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# Why Electing Blacks Is Disaster for Whites

*Joseph Kay, American Renaissance, April 4, 2024*



Credit: Marion S. Trikosko

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Access to the ballot box has always been one of the main goals of the civil rights movement. The [1965 Voting Rights Act](#) was a great victory. It outlawed literacy tests and gave the national government oversight over elections in places where less than 50 percent of the non-white population was registered to vote. Subsequent measures such as banning the poll tax and manipulating election district boundaries further extended black electoral clout.

Nevertheless, these many accomplishments have not improved the lot of ordinary blacks. The very opposite is true in black-dominated cities such as East St. Louis, IL, Gary, IN, Jackson, MS,

Camden, NY, among others. Nor, at the national level, has increased black voting led to better educational outcomes, improved health, and less crime. Nor has it reduced illegitimacy or drug addiction.

Why, then, do blacks persist in pursuing this electoral strategy? Why do they still complain of “voter suppression”? It’s a paradox: Blacks demand ever more election access while this access seems to improve nothing for them. And why is that?

The conventional explanation is that both Democrats and Republicans have pushed voting despite its dystopian impact, but for different reasons. For Republicans, increased black voting makes it easier to draw “majority-minority” districts that concentrate blacks while “whitening” adjacent areas to elect more Republicans. Racial gerrymandering means more black officials, but also more elected Republicans.

For Democrats, it’s all about electing other Democrats. Jackson, MS, is a disaster, but come election day, there will be no shortage of Democrat votes, their number no doubt augmented by lax voter and ballot security.

There is another explanation that is almost never admitted publicly: *these dystopian transformations are inevitable*. After all, there is no necessary relationship between the mobilization of votes and urban dystopia. Everything depends on *who* is being mobilized, and outcomes would be radically different if political parties were boosting turnout among Asians, for example. The essential characteristics of black rule — corruption, crime, terrible schools, incompetent administration, deterioration of infrastructure, and all the rest reflect the preferences of blacks themselves. Elections just give people what they want.

A black candidate for mayor does not run on a platform of closing the local Walmart and replacing it with a higher-priced Indian-owned convenience stores. Nor do black parents vote out the current white school board to promote schoolyard violence. If surveyed, blacks want the opposite; they love their Walmart and want the best education for their children.

What causes this discrepancy between what blacks say they want and what happens under black rule? First, all preferences exist in a hierarchy that reflects the costs of each preference. Blacks may want exactly what whites want, but they differ in how they rank these choices and what they are willing to pay for them. These differences are what culture is all about; humans broadly want the same things, but there are sharp differences in how to pursue the things they want. This does not appear in answers to simple poll questions, such as “What do you want?”

A black resident of Selma might love to shop at Walmart because of its low prices and broad selection *but only if Walmart does not prosecute shoplifters*. His white neighbor, by contrast, sees no personal cost to Walmart’s strict shoplifting policy. Similarly, black parents might want a first-rate education for their children *but not if this means strict discipline and coercion*. Policy preferences are not stand-alone entities. Life is about trade-offs.

Different hierarchies are particularly evident in combatting crime. While everyone, regardless of race, is anti-crime, many blacks are anti-crime *only* if eliminating crime does not involve being

stopped and frisked by the police, being pulled over for minor automobile infractions, having to undergo criminal-record checks for employment, and similar hassles that reduce crime. Whites do not enjoy police encounters, but accept them as necessary for public safety. In short, blacks often want the benefits of anti-crime measures at impossibly low costs.



Thousands of demonstrators march down Fifth Avenue in New York for a silent march protesting the NYPD policy of stop and frisk. (Credit Image: © Richard B. Levine/Levine Roberts via ZUMA Press)

In addition, blacks undoubtedly feel that government efforts to “cure” their alleged pathologies are less about kindness than disrespect for their habits. Recall the outrage when Daniel Patrick Moynihan called for a [national effort “to fix” the black family](#). But imagine the white reaction if a distinguished black academic had issued a report demonstrating that the white obsession with monogamy caused mental illness. Whites would be enraged, just as blacks were when told their family life was “pathological.” Here is one way to think of it: Both whites and blacks want to prosper, but blacks are unwilling to pay the costs of prosperity if that requires abandoning habits that destabilize families.

Conservatives are thus frequently misled by surveys showing that blacks and whites want the same things. At one level this is true, but not everyone ranks preferences equally and calculates costs identically. A “good job” means a high salary, but for some, this benefit is outweighed by the need to be punctual, follow rules, take orders, do boring things, etc. For such people, vocational programs promising “good jobs” won’t be appealing unless all the negative aspects of working can be eliminated, which is impossible.

Imagine that the federal government decided to build a big Section 8 housing project in [Stockbridge, MA](#) (95.2 percent white, 1.23 percent black) and filled it with poor blacks from [Roxbury, MA](#). Stockbridge is a splendid, artsy town with quaint stores, clean streets, no crime, and great schools. Potential black residents would be thrilled to relocate.





**The Norman Rockwell Museum, attracts 122,000 visitors a year in Stockbridge, Massachusetts. (Credit Image: © Ellen Creager/TNS via ZUMA Press Wire)**

But the results of relocation are predictable. In a few months, racial tensions would surface, and many blacks would complain of being harassed by the local police for littering or drinking in public or openly selling marijuana. Shopkeepers would notice more thievery and schoolteachers would complain about unruly black students. A white exodus would begin and there would be more Section 8 tenants from Roxbury.



**“Faces of Dudley” mural in Roxbury, Massachusetts, featuring Malcolm X and other icons from Roxbury. (Credit Image: © Sergi Reboredo/ZUMA Press Wire)**

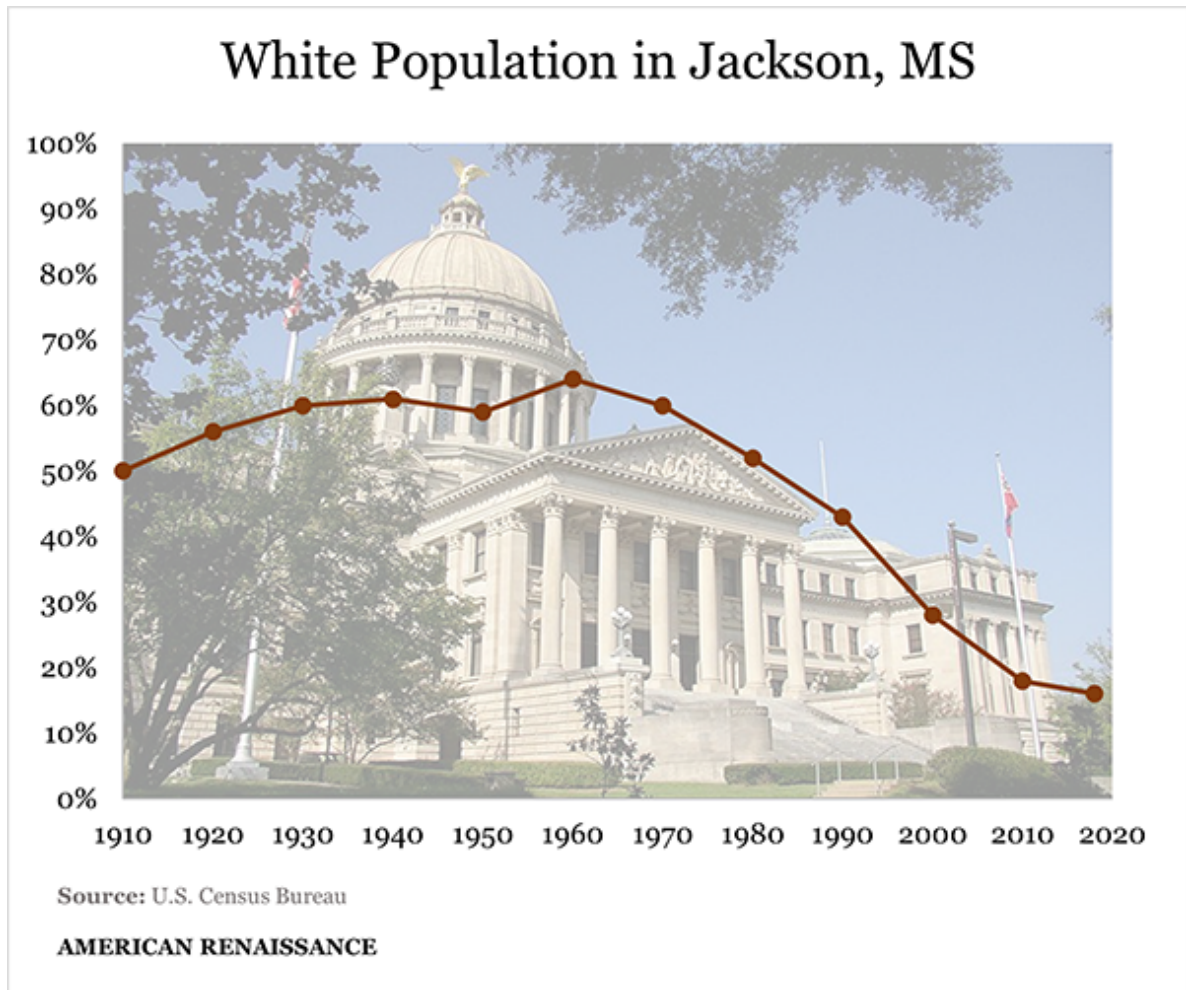
Blacks would start voting, denouncing over-policing, “racist” school discipline, and other toxic “whiteness.” Blacks, often with white liberal support, would run for the city council and school board. Any effort to curb black voting by, for example, locating polling sites far from black areas, would invite costly DOJ oversight. As the town’s demography shifted, once-white picturesque Stockbridge would begin to resemble the slums of Trenton, NJ.

Blacks are not unique in using elections to create environments that reflect preferences that contrast sharply with American society more generally. The small town of Kiryas Joel in upstate New York, has a population of 20,000, almost entirely ultra-orthodox Jews from the [Satmar sect](#). This group originally lived in Brooklyn, NY, then many moved upstate to Monroe, NY. In 2018, they exercised their political influence to start an entirely new town with its own officials, including a town court. Though there are regular elections, everything is controlled by religious leaders, making it a *de facto* theocracy. Very few residents speak English at home, and it has the highest poverty rate of any town in America — but virtually no crime. During the pandemic, the school district also got [\\$94,000 per student](#) in federal aid, though learning is devoted almost entirely to study of the Torah and Talmud.

What many Americans think of as “dysfunctional” black cities is consistent with the world-wide [decolonization](#) that began in the late 1950s. Millions of Africans and Asians ousted their colonial rulers in favor of self-rule. Though locals might have had qualms about replacing the British or the Dutch, the desire to be ruled by people like themselves was stronger. Blacks in Gary, IN, Jackson, MS, and similar cities may be thinking the same way: Yes, the economy may collapse, but that is less important than cultural autonomy.



Building a community around a single culture — black, Appalachian, or Orthodox Jewish — is like a lab experiment. Outcomes reflect the group, and this is equally true in Stockbridge, MA, and Jackson, MS. I argue that these outcomes better reflect what the group really wants, and are far more accurate than the results of preference polling (“Do you want good schools?”).



Understanding what people really want has major implications for public policy. First, it avoids the cliché, “We are all the same and all want the same things” invariably trotted out to justify expensive government expansion into every corner of life. Yes, all people want less crime, but at what cost? Voters get what they want. Actions speak louder than words.

Sharp group differences in preference ordering and tolerance of costs suggest there should be political separation. To be sure, many communities have divergent voter preferences and can reach compromises, but this is not inherent to democracy. Differences may be intractable. Everything depends on the details, and it is foolish to wonder, “Why can’t we all get along?” Sometimes, the best solution to domestic strife is divorce.

Officials in Stockbridge, MA, would be unable to close the gap between poor blacks and middle-class Yankee whites no matter how much “diversity training” they got. Stockbridge storekeepers depend on customer honesty, while black newcomers might see this as an invitation to theft. Differences in the value of public cleanliness, noise levels, or whether sidewalks should be used for peddling trinkets — there are dozens of other differences in preferences that can’t be eliminated. If Stockbridge decided to allow public intoxication, drag racing on Main Street, and open-air drug

markets, Stockbridge would no longer be Stockbridge, and residents would leave and create a new Stockbridge somewhere else. Ditto if Jackson, MS, suddenly enforced public-order laws or expelled unruly grade-school students. Jackson officials enforcing these policies would be turned out of office.

Harsh limits constrain social engineering to “improve” the lives of those who prefer to live in certain ways, and this is a reality few “reformers” acknowledge. If “dystopia” is so horrible, why do locals vote for it? Regardless of what do-gooders insist, and all the billions they spend, some people refuse “improvement.” Transforming East St. Louis into the next Stockbridge would be a true disaster for today’s East St. Louis residents. It would be much easier to turn Stockbridge into East St. Louis.

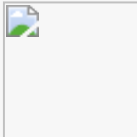
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Topics: [Blacks in Charge](#), [Elections](#), [Featured](#), [Race and Politics](#), [the Demographic Transformation](#)

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## About Joseph Kay

*VIEW ALL POSTS BY JOSEPH KAY*



Joseph Kay is a retired academic who suffers from compulsive truth-telling disorder.

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**Ian Connolly** 3 days ago

If I was given permission to live in Japan, even if I one day got citizenship, there would be an absolute understanding that I am not in charge of a country that I didn't build, and I would not hold offices in any of their institutions — they would hold the political power and run things, and I simply live under the umbrella of the majorities' leadership

This was basically taken for granted with blacks in our White country until maybe the 1950s, and it didn't even get really bad until around the 1980s with the first black governor of a state. Possibly with Carl Stokes in 1967.

Me personally, I wouldn't even allow blacks the right to vote, but at the barest minimum, I don't want them holding any elected or appointed offices — nor do I want them holding judgeships. They've not only proven that they can't lead or practice law equally, but they don't hold a European societies' best interests at heart.

Reply Share

👍 75

**Guest** 3 days ago

It really is mind blowing that they are allowed to vote and hold office. These people have an average IQ of 85, clinically documented increased levels of anti-social behavior which leads to a host of problems, and an abysmal track record of turning every area they inhabit into an unlivable wasteland of crime and dysfunction.

Reply Share

👍 66

**ch** 3 days ago





Now that they hold so many positions of power, we see the results, which are a disaster. And we see how corrupt they are.

Just like the corruption in African countries....

Reply Share

👍 59



**Nationalleager** 1 day ago

<https://www.nytimes.com/2006/10/11/us/politics/11voting.html>

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👍 3



**Nationalleager** 1 day ago

Update-

[https://www.wikiwand.com/en/United\\_States\\_v.\\_Ike\\_Brown](https://www.wikiwand.com/en/United_States_v._Ike_Brown)

Reply Share

👍 4



**Matt Hansen** 3 days ago

Not only do Blacks have clinically low IQ around 85, they also documented lack of normal moral standards. Look at the chaos surrounding Sean Buffy Combs. It is unbelievable all the depravity and the bad news gets worse every week. They are all a bunch of blacks involved and it is a modern Sodom and Gomorrah. Then people point out the Jeffery Epstein affair, but it is a lot less depraved than Puffy.

Reply Share

👍 27



**Guest** 2 days ago

It does seem like every black star that whites embrace eventually is found to be a criminal.

Reply Share

👍 21



**WishfulThinker** 3 days ago

When talking about things like cleanliness and public order, we should never forget that the state of New York relaxed its public urination law because too many blacks were being arrested for it. Just think of the implications, that they are degenerating to the point where stupid Whites and Asians are having to forgive them their inability to use a toilet!

Reply Share

👍 37



**Guest** 1 day ago

Sadly, if you've ever been to New York, it's hard to find a public restroom. And also bad people exploiting it where they don't allow people to use the

restroom and restaurants and everything else.

Reply Share

👍 5



**WishfulThinker** 1 day ago

Even if that is true, it doesn't explain 23% of the city's population committing over 50% of the public urination incidents.

Reply Share

👍 7



**Ethel Baines** 1 hour ago

Wait until you see San Francisco.

Reply Share

👍 0



**stalhein** 3 days ago

There would be a difference if you lived in Japan, you have not been taught since being a fetus to distrust and dislike the Japanese.

I can't fault blacks for not wanting white politicians. Both entertainment and all kinds of media have been demonizing whites for several decades and blamed black problems on whites. There is a not insignificant percentage of whites who have been brainwashed by that propaganda too, so imagine how easy it is for non-whites to believe in it.

Educating blacks is hard but one lesson that the political left has certainly succeeding in teaching them is to hate whites.

Reply Share

👍 26



**Jimmy Littlejimmy** 23 hours ago

A clown race of eternal children. Actually much worse than children. More like demonic imps. Now they are digging up dead people in Africa to eat their bones. Soon to come here, no doubt. What other people does stuff like this???? I know it is not all of them, and many are decent, but we get hundreds of criminals for every hard worker.

Reply Share

👍 7



**WishfulThinker** 17 hours ago

Yeah, the argument that there are "plenty of good ones" is hard to swallow any more. At best, one in ten approaches or exceeds our average IQ. At best, one in ten doesn't support the Democrat agenda. At best, that leaves 4 million across a population of 40 million blacks, inside of a country with a population of 333 million. The "good ones" aren't even a drop in the bucket, and there are far, far more dangerous ones spread far more widely.

It's hard to square but even the "good ones" I've served with are not so numerous that public policy can be influenced by them.

Reply Share

3

J

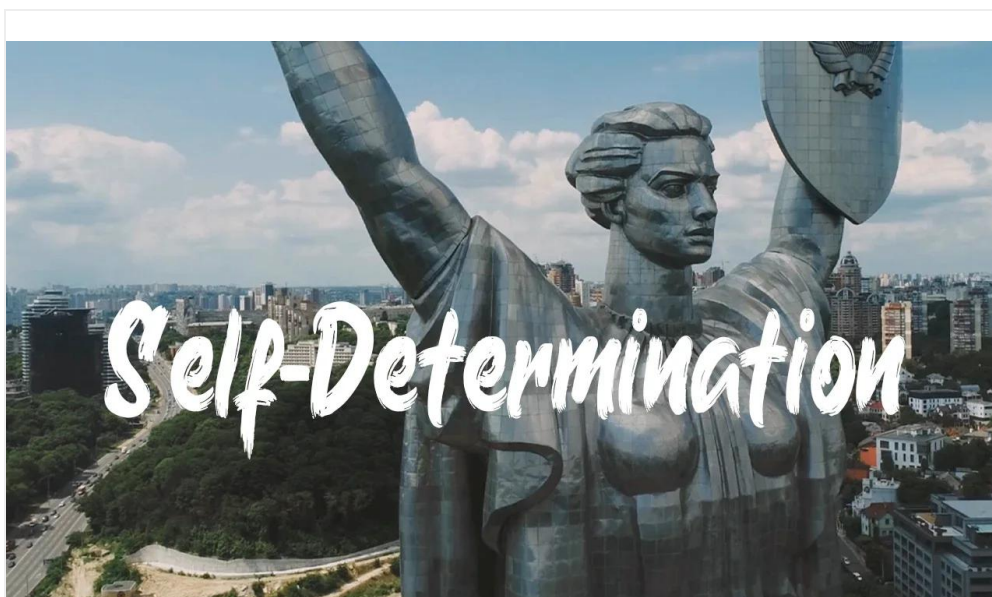
**John** 23 hours ago

In reading the first 8 or 9 comments here, it is beyond shocking none mentioned - there is one & only one option & that is segregation in perpetuity. Translation: we are the problem, unable to figure out the obvious solution, even when it is staring us in the face.

We deserve what we tolerate.

Orania is a good start.

Restoring White Homelands" video:



### Restoring White Homelands

This video is based on Dr. Greg Johnson's essay, originally published at [Counter-Currents.com/2021/06/restoring-white-homelands/](https://counter-currents.com/2021/06/restoring-white-homelands/) [odysee.com](https://www.odysee.com)

Survival of Europeans is not negotiable, &, nor is our homeland. Failure not an option.

Reply Share

5



**WishfulThinker** 12 hours ago

No, you're absolutely correct. Integration, forced or voluntary, has been an utter disaster for our people and even for the third worlders who ape our ways. Our form of government is not compatible with hordes of low intellect savages.

Reply Share

3





**Ivbin Band** 20 hours ago

It didn't take until the 1980s for things "to get bad." It was the 1960s with civil rights legislation, including the desegregation of schools. That ended the "American dream" (I remember the upheaval of the 1960s well) and turned it into the American nightmare. It was also in the 1960s that Ted Kennedy and Lyndon Johnson pushed the Hart-Cellar Act into law, which further sealed the fate of the country (this was never a nation, held together by common language, border, culture and, most important, race). All of this was done by politicians who didn't care anything about those "minorities" than do anyone on this site, but sold the country to them for their votes. Hitler was right about at least one thing: "Democracy is the weakest form of government," and the votes are the modern equivalent of colonists bribing Indians with trinkets, guns and blankets.

Reply Share



**MekongDelta69** 3 days ago

You know the old saying...

"We should've picked our own cotton."

Reply Share



**ilya muromets** 1 day ago

Should have, could have, would have, it's all in the past. We must now concentrate on the present and future. Just saying. We desperately need a White Unite movement.

Reply Share



**DrJim** 2 days ago

Sure. Except that white workers did not survive the heat in those cotton fields as well as blacks. White slaves were not put to that work because they did not survive nearly as well as blacks in that heat. Slaves were costly & most were well taken care of but not all, of course. It was a matter of cost & not skin color.

Reply Share



**Jimmy Littlejimmy** 22 hours ago

I don't buy that White workers could not survive the heat. I worked with blacks at my father's lumber yard in the hot and muggy Mid-south summers until I graduated college. I was determined to match them in every activity, and I did. We were not mechanized, so we would unload 500 bags of cement by hand etc I actually liked it at the time And I did admire them for doing

by hand, etc. I actually liked it at the time. And I did admire them for doing what they had to do, with no further prospects. And that lumberyard was a wild as anything in a *Conan* story! I actually felt like a slim version of Conan.

Reply Share

👍 2



**Jimmy Littlejimmy** 22 hours ago

Most Whites did do their own work, out in the hot southern sun. I still do it today. So does my wife. You just do it. We can work people half our age into the ground.

Reply Share

👍 3



**c h** 3 days ago

The bottom line is that blacks only want free stuff, they don't want to work for anything (an overgeneralization, but bear with me), and they believe that white laws do not apply to them. They genuinely believe they should be allowed to do whatever they want, whenever they want.

That is exactly what early explorers said of the blacks in African countries. They were 'lazy' and wanted everything given to them. The Africans didn't have to work like northern populations to get their food or housing. The food just grew and they didn't need protection from cold weather.

They don't fit in with people of different ancestry and vice versa. This is not a negative judgement about them - it is just a factual acknowledgement of the differences in ancestry and how those differences affect today's behaviors. There is nothing wrong with them living their lives as usual in African countries, whatever the results may be.

But they cannot maintain the type of lifestyle that Northern Western European types want. They cannot keep areas/cities, etc., from disintegrating once they reach a certain % of the population.

Reply Share

👍 44



**Baal** 3 days ago

Yes, those early European explorers were not afraid to describe what they saw in black Africa. Those books are now very difficult to find. Very few people know what went on in black Africa before European colonization of that region.

Reply Share

👍 28



**WishfulThinker** 3 days ago

The Egyptians felt the same about the Nubians.

Reply Share

👍 19

**srrobert1** 3 days ago



Can you list some books? I'd like to read more.

Reply Share

👍 8



**Chesapeake** 1 day ago

<https://dn790002.ca.archive.org/0/items/negroesinnegrola00helpiala/negroesinnegrola00helpiala.pdf>

Hinton Helper American Southern abolitionist compiled excerpts from the journals of many explorers in his publication "The Negroes in Negroland"

Reply Share

👍 7



**Derek Sinclair** 2 days ago

Have a look on the Catawiki auction site. There are usually quite a few books by and about white explorers (Livingstone, Stanley, Mungo Park, etc.). These books are old (are relatively cheap) and are not politically correct and there is no doubt these books would not be passed for publication these days.

Reply Share

👍 5



**Joe Bunda** 1 day ago

Read Paul Theroux's African travels books. He just reports what he sees and occasionally makes comments. One was when he observed a bunch of Africans crowding under a tree for shade. He suggests it doesn't occur to them to plant more trees.

Reply Share

👍 3



**WishfulThinker** 3 days ago

From what I can tell, blacks reach "critical mass" approaching or exceeding 3% of a population. At that point they become responsible for committing 3, 4, 5 times or more their share of violent and property crimes. Our safest states and cities all have black populations of 2.5% or less. Even overpolicing their enclaves doesn't have the suppressant effect compared to not having their density. Once they reach critical mass, it's game on.

Reply Share

👍 24



**Matt Hansen** 3 days ago

Anytime Blacks reach a critical mass, that is the majority, whether it is a neighborhood, a community, a school or a city it becomes non-functional. The Law of Averages says that out of the entire continent of Africa there should be at least one functional Black country, but no, there isn't even a



single one. Even when the Blacks took over the country South Africa they turned that into a Hellscape.

Reply Share

👍 30



**Jarrell Dempsey** 1 day ago

And all they had to do was keep the existing infrastructure operating. They couldn't even manage to do that.

Reply Share

👍 5



**Wake Up** 3 days ago

Any White people that vote for blacks, thinking that blacks really want the same things as Whites, is truly delusional.

Reply Share

👍 43



**Vsevsekomz** 1 day ago

They want what we have — all of it

Reply Share

👍 8



**Istvan** 3 days ago

Until we can convince the majority of Whites that we and Blacks are fundamentally different there is no friendly solution.

Reply Share

👍 35



**Tee** 3 days ago

As a Nigerian American race realist, I never understood Blacks.

African Blacks were far better off under colonization than independence. This is indisputable. Despite this fact, whenever I ask my relatives why we don't just ask the British nicely to come back and rule over us again, they respond by condemning colonization and claiming that the European colonizers caused all of Black Africa's problems. (I fail to understand how bringing Western education, and building roads, schools, and hospitals was a bad thing.)

Many American public policies benefit Blacks, but Blacks are against them. For example, racial profiling and 'stop and frisk' clearly saves lives, but Blacks oppose them. Also, I read somewhere that the acquittal rate in inner cities is much higher than outside them. It is Blacks who are going to be the victims of crime if guilty defendants are not locked up, but yet, Black jurors often acquit them.

I honestly believe that allowing universal Black suffrage will generally lead to a

deterioration of society. Blacks are clearly too stupid to vote for policies that benefit them.

Reply Share

👍 31



**Istvan** 2 days ago

Many years ago I worked with a Nigerian woman who sounded very much like you. She had a discussion where our very liberal White female boss argued that Africa's problems were caused by the British. The Nigerian woman disagreed.

Reply Share

👍 18



**WishfulThinker** 2 days ago

I have met Kenyans who, like you, do not care for their American co-racialists. Their sentiments mirror yours exactly.

Reply Share

👍 11



**Jimmy Littlejimmy** 21 hours ago

I think that we got the worst of the worst, so long ago. And their genetics have acted like a corrosive rust in the machine of our civilization ever since.

Reply Share

👍 3



**Guest** 1 day ago

I understand your relatives in that I get why people do not wish to be ruled by others unlike themselves. We can still trade with and visit each other but it's clear that whites and blacks and all races are better off living separately.

Reply Share

👍 3



**Guest** 3 days ago

Why, then, do blacks persist in pursuing this electoral strategy? Why do they still complain of "voter suppression"? It's a paradox: Blacks demand ever more election access while this access seems to improve nothing for them. And why is that?

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It is because black problems are caused by the black genome. The process of human evolution has not prepared most blacks for the demands of civilization.

Reply Share

👍 27



**Howard W. Campbell** 3 days ago

If you take White leadership to its ultimate limit, you might get something like Scandinavia (prior to the 1970's) or a few other really genteel and well heeled places.

Black leadership will ultimately lead to something like Haiti. Multiple places in the US haven't fallen that far only because there are enough Whites in proximity to keep the lights on and the water running.

Reply Share

👍 22



**WishfulThinker** 1 day ago

Whites and Asians can effectively create and manage cities, we've seen plenty of examples. They may not be perfect but water runs from the tap, the trains are on time, and the streets can be safe at all hours.

Blacks and browns, by comparison, cannot do these things. We're all aware of the degeneration of Johannesburg- it is Baltimore without US federal funds.

It isn't until Whites and Asians begin to pander to blacks and browns that we see the cities truly fall apart. The minute a law or ordinance is relaxed because the third worlders won't obey it at the same rate as the civilized folk, the end is in sight. And yet, and yet, almost all of them make the same mistake time and again. All for races which do nothing but destroy.

Reply Share

👍 4



**Mark Wolf** 3 days ago

Just one word: genetics. Blacks on average don't think and act like Whites, so don't expect White ethics from a black mayor or safe and neat White-like neighborhoods from a majority black population.

Reply Share

👍 18



**stalhein** 3 days ago

I think this rings very true.

Politics is about handling goal conflicts, so too is managing your personal life. It may be fun to blow all your savings on buying luxury consumer goods but it is not necessarily a good long term investment. All people want to have a lot of savings but some people will chose conspicuous luxury consumption instead.

I think that blacks are generally bad at handling goal conflicts, partly because of their lack of future time orientation and low IQ.

There is also an element of racial pride at stake. I am not so very sure that very many white people would like to be subjected to the politics of an alien race, even if there would be an argument that they are better at politics than what whites are. Even if the majority would believe it, we would not necessarily trust that they have our best interests at heart, especially if the media would constantly blame all our problems on



this alien race and claim that they are constantly targeting us with all kinds of stealthy malicious behavior.

Blacks certainly don't trust whites. I think that the left has been incredibly successful in sowing distrust and even hatred of whites not only among blacks but also among other races, during the whole post-WWII era.

One thing that I noticed while living in America was that blacks seemed to have a strong dislike for having to follow any kind of rules or directions, especially if they are perceived as white rules. There was some leftist freak complaining in the media that doctors are racist because blacks don't take their prescription medications and in general don't follow doctors orders, then they end up with higher blood pressure and other health problems. Blacks could not be bothered with school discipline, or to follow directions from police officers either. Some black activist also complained that normal decorum is racist.

Reply Share

👍 18



**Nonsupremacistracialist** 3 days ago

When Blacks are allowed to vote they will obviously vote in their own kind into office who will precede to push predatory policies especially towards Whites & they will also encourage or allow predation upon Whites which is why White flight happened & why the cities that used to be overwhelmingly White became breeding grounds for Black predation.

Reply Share

👍 17



**hhAddams** 3 days ago

I don't know. There is normally very low voter turnout among blacks and Latinos compared to whites. In 2020 ballot harvesting of blacks and Latinos was done on an industrial scale. After reading about how NGOs on behalf of Democrats did it, I saw that a lot of blacks are terminally high, extraordinarily low information voters, and unable to read or follow basic instructions. Similar for Latinos but add in non-English speakers. Voting itself might require some kind of minimal "Civilization Quotient" or mental ability.

Meanwhile the Black Faces theory is that putting more blacks in charge improves the black community. If you disagree you are a racist. So on the one hand you have backwards blacks and on the other a bunch of self interested, 'elite' blacks who promote themselves, use their power to loot, spite whites, and then usually choose not to live among other blacks. We can all think of blacks like that and they always do the same things. So maybe democracy itself is incompatible with blacks.

Reply Share

👍 16



**AntioneDaBrucci** 2 days ago

Blacks have been a disaster for Whites for hundreds of years.

Reply Share

👍 13



**CaucasianAdvocacyProject** 2 days ago

Just look at the Lyrics of any black song. It's end this and end that F this F that and how they talk about women. Let's not even go there.

Reply Share

👍 13



**Guest** 3 days ago

Electing blacks is a disaster for blacks too. They benefit when whites run things.

Reply Share

👍 13



**Albert** 3 days ago

"[ . . . ] humans broadly want the same things, but there are sharp differences in how to pursue the things they want. "

Great point.

This is why our politics is not working. The politicians make enticing promises and say the things they think people want to hear, but "we'd all love to see the plan," as the Beatles once put it.

Reply Share

👍 13



**Yours Truly** 3 days ago

Agreed. I really appreciate the author's approach to these questions.

The black "solution" to crime is to make crime "legal." Voila! No more crime. Likewise, the liberal "solution" to the illegal immigration problem is to make illegal immigration "legal." After all, as they love to say: *no person is illegal.*

See how easy it is? The *normalization of deviance*?

We could do this all day...

The squatters movement's "solution" to the homelessness problem is to end all private property rights. Yay! No more homelessness! True, the notion of "squatting" is incredibly stupid, greedy, and destructive, but regardless it *is* a "solution" (of sorts).

Anarcho-tyranny, anyone?

Reply Share

👍 21

**iiya muromets** 2 days ago



“Stop Racial Profiling”?

Hard to do ,when they always live up to every racial profile they’re known for.

Blacks are everywhere, so I’d say they’re at least 15% of the population.

They commit at least 60% of the murders here, & probably the same amount of other crimes. Do the math , that’s a huge disproportionate amount of crime.

They just can’t adjust to a modern technological society. Give them a State or two, if they can’t/won’t repatriate to Africa, & be done with it.

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👍 11



**Ian Connolly** 2 days ago

But whatever land we gave them would look like Haiti in no time, and we’d be back to here again

Reply Share

👍 7



**Peeay in Frisco** 3 days ago

Willie Brown (know who he is?)did two terms as mayor of San Francisco. In 8 short years he did what no mayor of SF could do. He close to doubled the city budget. Was that good or bad? I say BAD

Reply Share

👍 10



**druid witch** 2 days ago

I'm a native San Franciscan, got a lot of my lessons in black behavior at Aptos junior high till my parents took me out and sent me to one of the girls' catholic high schools that existed back in the seventies).I remember Brown, he seemed to spend a lot of money on fancy Brioni suits and stupid fedoras and going to society parties.

Reply Share

👍 8



**Peejay in Frisco** 1 day ago

I went to Everett jr High. It was so bad at one time that the Chronicle newspaper ran a week long series about how bad it was and it did not mention that blacks were the cause of the racial strife.

Reply Share

👍 0



**Question Diversity** 3 days ago

I wrote this back in 2012, when the Audi R8 was my dream car. Lot has happened since then, including things which have made two seater two door cars very impractical for

me. Thank God for kids.

-----

"We all want the same things."

Sure, we all want the same things. But is that supposed to be some sort of accomplishment, or more, a form of intelligence? Wanting it all isn't an achievement, it's a consequence of being human and having at least a room temperature IQ. Every person on Earth has a theoretically infinite set of desired tangible and intangible goods, services and social conditions. The discipline of economics was established to quantify and qualify how people and societies reconcile these infinite desires that everyone has with a finite set of resources.

Therefore, it's true that everyone wants the same things, that being everything. But that does not mean that:

- (A) The races are equal
- (B) Any one individual is equal to another
- (C) Creating a set of circumstances where everyone has virtually the same resource set is feasible or desirable
- (D) We all deserve everything we want, or an equal set of stuff to someone else in the individual or the collective
- (E) One will get the things one wants just as a virtue of wanting them.
- (F) Just the act of "wanting" something is morally equal to or tantamount to engaging in the behavior and actions of people that have something you don't but want did in order to get.

I better stop there before I run out of letters.

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**Guest** 3 days ago

Reducing crime in black neighborhoods is akin to reducing the temperature of a thermophilic organism's habitat. It might seem like nothing could possibly live under such extreme conditions, but in reality, they depend on that niche for survival. Without it, they'll be forced out by their more generalist competitors. I don't suspect that they or

their leadership consciously pursue this strategy, but it certainly explains why they're so adamant about preventing gentrification.

Reply Share



**Joseph** 1 day ago

We better band together soon! Do you ever go on Tik Tok and see the violent anti-White live streams and videos. The hatred and threats are real! They hate other races too! It's about to get scary. I love Tik Tok because you get the unvarnished truth. Once they leap from talking violence to perpetuating violence against you and your family it's going to get ugly.

Reply Share



**PC Must Go** 1 day ago

There are tons of tiktok videos on youtube now with blacks and biracials complaining about white moms of biracial kids. I actually just saw a fat white woman at the grocery store today with a mixed kid. Which is rare for that immigrant/ethnic neighborhood in Brooklyn where most people stick to their own kind. The market is very diverse, but I usually just see everyone with their own race, rare to see mixed race kids or couples.

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**John Witticomb** 13 hours ago

That she is still alive is surprise enough.

Reply Share



**Jarrell Dempsey** 1 hour ago

Imagine having the expectation that someone should need to be able to read and write in order cast a ballot. Imagine it.

Reply Share



**Istvan** 3 days ago

SNEAK ATTACK! Letitia James targets Trump's bond in desperat...







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3



**neo** 1 hour ago

A couple of years after S. Africa was declared an 'Independent' state, (1994 or thereabouts I believe) a coworker/friend of mine and one of his acquaintances made a trip to Johannesburg on a business trip for the acquaintance and my friend went along for the ride.

He said while his friend was conducting business there, he walked the streets to do some sightseeing and was mobbed by blacks there begging him to hire them. They told him *"Since all the whites have left, we have no work!"* Kids were selling trinkets like carved wooden elephants, polished rocks, 'voodoo masks' and such junk to white tourists in an attempt to feed their families.

All the while the American media were gaslighting the public on how 'A free S. Africa was now a beacon of hope to the entire world.'

What a crock.

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**David Anderson** 1 day ago

Short of the creation of a *bona fide* ethnostate, we should put as much geography as possible between ourselves and the 25-30 Metro Areas which contain the highest concentration of Blacks.

See *Facing Reality* by Charles Murray for a roadmap.

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**Jimmy Littlejimmy** 21 hours ago

Just looked it up---a must-read. Brave man.

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**Guest #2** 1 day ago

Since when do voters "get what they want"??

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**stmariz2** 1 day ago

Camden is in NJ.

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